

Traditional African Divination Systems As Information

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Malidoma Some Divination and African Spirituality4 Powerful Ways to Develop Your African Spirituality Now Ifa is a Scientific and Mathematical System? - 'Oro Isiti' with Prof. Sophie Oluwole #2 Traditional and religious plants of West Africa| Naa Adjeley Gborjor |5* African Divination.. Igbo Tradition "Book Review " African Medicine:A Guide to Yoruba Divination \u0026 Herbal Medicine by Tariq M. Sawandi, Traditional African Divination Systems As Traditional African divination systems as information technology by Andr  Croucamp A wealth of knowledge resources from Africa has been overlooked. Colonial ideas have reduced many valuable practices like African divination systems to primitive superstition. While belief systems differ all through Afri ca, the core techniques of divination

Traditional African divination systems as information ...

African divination. North: Algeria, Egypt. East: Djibouti Eritrea, Ethiopia, Kenya, Sudan, Uganda. Central: Burundi, Central African Republic, the Democratic Republic of Congo. South: Angola, Botswana, Mozambique, South Africa. West: Benin; Burkina Faso; Cameroon; C te d'Ivoire; western Ghana; ...

African divination - Wikipedia

Acces PDF Traditional African Divination Systems As Information... Traditional African Divination Systems As Information ... African traditional medicine is a form of holistic health care system organized into three levels of specialty, namely divination, spiritualism, and herbalism. Traditional African Divination Systems As Information

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I have a new short film, Kifaro, an African science fiction about a man who sends a killer robot after his wife and her secret lover. Watch on YouTube (Support me by subscribing to my channel, sharing my films, becoming my patron, or making a donation). In this article I want to explore the theme of the film, that is science in African divination systems, as it is one that has influenced much of ...

The Great Science in African Divination Systems is not ...

In Vodun, a religion originating in coastal West Africa, Fa (also known as Ifa) divination is a key component of religious practice. In Benin, Fa is predominantly associated with two ethnic groups, the Fon and the Yoruba. Other variants of the system are found across the region, a result of its dynamic history.

An Introduction to Fa Divination of Benin | Smithsonian ...

African traditional religious system has the following components: ... vision quests and (4) divination and ordeals (Steyne, 1990). The desire to communicate with the mystical and spirit powers has its basis in the traditional religious beliefs and religious practices. Traditional African Divination Systems As Information

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Traditional African Divination Systems As Information

-- Choice This unique collection of essays by an exceptional international group of Africanists demonstrates the central role that divination continues to play throughout Africa in maintaining cultural systems and in guiding human action. African Divination Systems offers insights for current discussions in comparative epistemology, cross-cultural psychology, cognition studies, semiotics, ethnoscience, religious studies, and anthropology.

African divination systems : : ways of knowing / | Colorado...

In African divination systems, this cross-world communication often takes the form of "spirit possession" of diviners whereby "silent" ancestors or spirit entities speak through the diviner. Equally, it is understood that the other world "speaks" through otherwise inanimate divinatory objects, such as marked tablets, half-shells on a string, or objects in a diviner's basket.

The Silent Voices of African Divination | Harvard Divinity ...

African traditional religious system has the following components: A. Foundational Religious Beliefs There are four foundational religious beliefs in the traditional religions: (1) the belief in impersonal (mystical) power(s); (2) the belief in spirit beings; (3) the belief in divinities/gods and (4) the belief in the Supreme Being.

Africa Traditional Religious System as Basis of ...

Where To Download Traditional African Divination Systems As Information divination, both within the urban and the rural environments. Diviners might also fulfill the role of herbalist. African Divination - slife.org In African divination systems, this cross-world communication often takes the form of "spirit possession" of diviners

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African Divination Systems: Ways of Knowing (African ...

TOWARD A PHENOMENOLOGY OF DIVINATION. African forms of divination may be grouped into two polar categories, which we may call "possession" and "wisdom" types, with perhaps a third form, intermediary or prior to the other two, which is "intuitive."

Divination and Deity in African Religions

The traditional African religions or traditional beliefs and practices of African people are a set of highly diverse beliefs that includes various ethnic religions. Generally, these traditions are oral rather than scriptural and passed down from one generation to another through folk tales, songs and festivals, include belief in an amount of higher and lower gods, sometimes including a supreme ...

Traditional African religions - Wikipedia

Ifá is a Yoruba religion and system of divination. Its literary corpus is the Odu Ifá. Orunmila is identified as the Grand Priest, as he is who revealed divinity and prophecy to the world. Babalawos or Iyanifas use either the divining chain known as Opele, or the sacred palm or kola nuts called Ikin, on the wooden divination tray called Opon Ifá.

Ifá - Wikipedia

African traditional medicine is a form of holistic health care system organized into three levels of specialty, namely divination, spiritualism, and herbalism. The traditional healer provides health care services based on culture, religious background, knowledge, attitudes, and beliefs that are prevalent in his community. Illness is regarded as having both natural and supernatural causes and ...

Herbal Medicines in African Traditional Medicine | IntechOpen

Some African divination methods use objects to access the other world. Diviners among the Kuba of the Democratic Republic of Congo employ friction oracles (itombwa) that artists carve in the shape of animals, often dogs, but also crocodiles, wild pigs, and elephants (Fig. 351); rarely a human figure (often placed horizontally and mounted on four animal legs) forms the instrument.

Chapter 3.6: Art and Divination - The Bright Continent ...

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"This volume of finely crafted case studies is also the vehicle for an important general theory of divination.... this is a book overflowing with ideas that will powerfully stimulate further research." -- Journal of Ritual Studies "The essays in this collection provide a very useful overview of both the diversity of African divination systems and of recent approaches to their study." -- Choice This unique collection of essays by an exceptional international group of Africanists demonstrates the central role that divination continues to play throughout Africa in maintaining cultural systems and in guiding human action. African Divination Systems offers insights for current discussions in comparative epistemology, cross-cultural psychology, cognition studies, semiotics, ethnoscience, religious studies, and anthropology.

This book is a result of a joint conference, which was held from 18th-22nd July 2017 under the theme Religion, Citizenship and Development - Southern African Perspectives." The theme of the conference was adopted in order to underline the importance and significance of religion in the socio-economic development of people in the world generally and in Southern and Central Africa in particular. The papers in the book are divided into two volumes. Volume one consists of papers which directly discuss religion and development in one form or another. The second volume contains papers that discuss religion and other pertinent issues related to development. The papers are grouped into sub-themes for ease of reference. These include Citizenship and Development, Migration and Development, Disability and Development, Pentecostal Churches and Development and Religion and Society. All in all, despite a divergence of sub-themes in volume two, all point to issues to do with the role of religion in development in Southern and Central Africa today.

From crab divination in the Cameroon (front cover) to friction oracles in the Congo Basin, from reading cast objects in Mozambique to spirit possession in Cote d'Ivoire, from Sudanese ebony diviners to South African Xhosa healers (below), divination systems throughout Africa serve their communities by resolving problems and answering questions. Divination helps people chart a course in life by a deeper understanding of past and present. This important collection reveals the extraordinary diversity and complexity of African divination systems, focusing on self-knowledge, social reality, and on intercultural and historical relations. Walter E.A. van Beek is Professor of Anthropology of Religion at Tilburg University, Netherlands. Philip M. Peek is Professor Emeritus at Drew University, USA.

This book is written to provide information on various aspects of Yoruba, and, indeed, African traditional medicine. The writer's research on Yoruba traditional medicine provides the bulk of the materials in the book. The book consists of eleven chapters. Chapters 1 and 2 provide the background to the book. Chapters 3 to 10 encapsulate the different aspects of Yoruba traditional medicine such as classification of healers, methods of training of healers, methods of diagnosis and investigation of diseases, treatment of diseases, Yoruba pharmacopoeia, midwifery, bone-setting, and other forms of traditional surgery. Chapter 11 describes the meeting point of hospitals and healers; this meeting point, in the opinion of the author, should be how best to serve the interests of the patients. The best form of relationship that should exist between hospitals and healers is also discussed. The two systems of medicine exist side by side in Nigeria and most African countries yet remain functionally unrelated in any intentional sense. It is argued that no medical system is perfect and no single care system has all the answers to all human health and related problems. Each of the two systems has its strong and weak points. The often talked-about integration of the two systems has potential pitfalls and may be undesirable. The book concludes that the best form of relationship may well be one of genuine cooperation and mutual respect between the two systems since this will lead, in the ultimate, to advancement of medical knowledge and overall improvement of patient care. All levels of government in Nigeria have decisive roles to play in achieving this mutually beneficial cooperation of the two systems.

Drawing on diverse African traditions, the authors take us on a fascinating journey of magical divination practices--from Venda tablets and divining bowls to Zulu "bone" casting, Yoruba seashell casting, and Tikar spider cards. • Comes complete with an eighty-card divination deck based on the Tikar spider cards • Illustrates in detail how to make and use many different traditional tools of African divination • Explains the history and myths behind

the methods • Includes sample readings to help the reader evaluate results • Interest continues to build in the ways and wisdom of tribal people

At a time of global economic crisis and disillusionment with capitalism, Adodo offers refreshing and positive insight into a more integral way of business management, enterprise and community development as well as holistic healing in Africa. For over three decades, Africa was the recipient of billions of dollars in aid funds that were meant to catapult the continent from undeveloped to developed status. Yet the more the aid poured in, the poorer African countries became. The devastating effect of western economic models in Africa that followed is well documented. Integral Community Enterprise in Africa exposes the limitations of existing theories, such as capitalism, socialism and communism, and shows how western theories were imposed on Africa. Such imposition of concepts and ideas is not only demeaning but also unsustainable, serving only the interest of the elite. Father Anselm Adodo argues for the need to have a southern theory to serve as an alternative to western theories. The majority of African intellectuals and activists, while criticizing existing theories, often do not provide alternative theories to address the prevalent inadequacies entrenched in conventional social, political and economic systems. This revolutionary book aims to address this lapse and proposes the theory of communitarianism as a more indigenous, sustainable and integral approach to tackling the social, political, economic and developmental challenges of today's Africa. There is an African alternative to capitalism, socialism and communism - a surer path to sustainable development in and from Africa. This is a book that is positioned at the very core of a much needed African Renaissance. A profoundly new approach to development in Africa, this is essential reading for anyone concerned with authentic development in Africa and in the world.

This handbook offers the most comprehensive, analytic, and multidisciplinary study of oral traditions and folklore in Africa and the African Diaspora to date. Preeminent scholars Akintunde Akinyemi and Toyin Falola assemble a team of leading and rising stars across African Studies research to retrieve and renew the scholarship of oral traditions and folklore in Africa and the Diaspora just as critical concerns about their survival are pushed to the forefront of the field. With five sections on the central themes within orality and folklore including engagement ranging from popular culture to technology, methods to pedagogy this handbook is an indispensable resource to scholars, students, and practitioners of oral traditions and folklore preservation alike. This definitive reference is the first to provide detailed, systematic discussion, and up-to-date analysis of African oral traditions and folklore.

The debate on the existence of African philosophy has taken central stage in academic circles, and academics and researchers have tussled with various aspects of this subject. This book notes that the debate on the existence of African philosophy is no longer necessary. Instead, it urges scholars to demonstrate the different philosophical genres embedded in African philosophy. As such, the book explores African metaphysical epistemology with the hope to redirect the debate on African philosophy. It articulates and systematizes metaphysical and epistemological issues in general and in particular on Africa. The book aptly shows how these issues intersect with the philosophy of life, traditional beliefs, knowledge systems and practices of ordinary Africans and the challenges they raise for scholarship in and on philosophy with relevance to Africa.

Divination is nothing less than inspiration from the divine using standardized rituals to organize and clarify the uncertain and gain deeper insight into the past, the future, and most especially, the present. Introduction to Ancient Yorub Divination Systems reveals the mysteries of traditional Yorub divination rituals, allowing the reader to gain access to the insight and wisdom of the Od Ife. Dr. Ifeoluwa Adewale, an authority on Yorub cultural practices and a Babalawo (mystical adept), guides readers on their spiritual journeys and makes Yorub divination practices both understandable and accessible. You'll discover the divination usage of such objects as Guinea pepper, kola nut, bitter nut, coconut, peanut, cowrie shell, sacred palm nut, and divining chain. By carefully bringing these sacred tools into states of spiritual transformation, you can achieve accurate and lucid understanding. An invaluable read for anyone on a personal quest for discovery and meaning, Dr. Adewale's examination of ancient Yorub divination is of special interest to those in the African diaspora who wish to reconnect with traditional wisdom and ritual of their ancestors. The legendary elders offer divine wisdom; ancient Yorub divination will teach you how to listen.

Africa's traditional beliefs - including ancestor worship, divination and witchcraft - continue to dominate its spiritual influences. Readers in search of a better understanding of the continent will be enriched by this book's timely exploration of sub-Saharan Africa's natural philosophy. The author's meticulous research reveals that, whereas technology-driven Western societies prefer to rely largely on logical explanations, many Africans continue to obey their intuition - trusting in images, dreams and divination to rationalise misfortune and illness. African Magic explains why so many Africans understand the relationship between people and unfortunate events not through the Western concept of chance in the case of accidents, or germ theory in the case of illness, but through belief in witchcraft. The book records a collection of true stories which illustrate this traditional belief system. Included are the famous Malawian diviner whose prophecies were considered so accurate that people flocked from neighbouring countries to consult him; a group of Western-trained Mozambican psychologists who successfully refined cross-cultural therapy by working with traditional healers to combat post-traumatic stress syndrome among child soldiers; Ghanaian and Zimbabwean 'witches' living in a nightmare world where popular belief becomes their

reality; and a Zambian archbishop whose attempt to embrace traditional African beliefs provoked serious conflict within his Christian church.

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